

**RECORD OF CHANGES**

**South Carolina Hurricane Plan**

| <b>Record of Changes</b> |   |                       |                     |                                   |
|--------------------------|---|-----------------------|---------------------|-----------------------------------|
| <b>Change Number</b>     | <b>Change</b>   | <b>Date of Change</b> | <b>Date Entered</b> | <b>Change Made by</b>             |
| <b>1</b>                 | <b>Annex A updates</b>  | <b>5/1/18</b>         | <b>5/1/18</b>       | <b>Phillips/SERT</b>              |
| <b>2</b>                 | <b>Annex B changed to CTN Plan</b>  | <b>5/1/18</b>         | <b>5/1/18</b>       | <b>Phillips</b>                   |
| <b>3</b>                 | <b>Annex C: Dorchester Evac Zones Changed</b>                               | <b>5/1/18</b>         | <b>5/1/18</b>       | <b>Phillips/Dorchester County</b> |
| <b>3</b>                 | <b>Annex C: Added Barrier Island and High Impact Tidal Evacuation Areas</b> | <b>5/1/18</b>         | <b>5/1/18</b>       | <b>Phillips/County Directors</b>  |
| <b>4</b>                 | <b>Base Plan updated</b>  | <b>5/10/18</b>        | <b>5/10/18</b>      | <b>Phillips</b>                   |
| <b>5</b>                 | <b>Annex F updated</b>  | <b>5/23/18</b>        | <b>5/23/18</b>      | <b>Phillips/ESF-1/ESF-16</b>      |
| <b>6</b>                 | <b>Annex G updated</b>  | <b>5/1/18</b>         | <b>5/1/18</b>       | <b>Phillips/ESF-12</b>            |
| <b>7</b>                 | <b>Annex I updated</b>  | <b>5/1/18</b>         | <b>5/1/18</b>       | <b>Phillips/ESF-6</b>             |
| <b>8</b>                 | <b>Attachment added to Annex I</b>  | <b>5/29/18</b>        | <b>5/29/18</b>      | <b>Phillips/ESF-6</b>             |
| <b>9</b>                 | <b>Annex J updated</b>  | <b>5/29/18</b>        | <b>5/29/18</b>      | <b>Phillips/ESF-6</b>             |
| <b>10</b>                | <b>Added CHS School Bus plan as attachment to Annex B</b>                   | <b>7/20/18</b>        | <b>7/20/18</b>      | <b>Burton</b>                     |
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